

**ATTACHMENT A
PROJECT SUMMARY**

PROJECT SUMMARY

A. Program/Project Title:

B. Program/Project Applicant:

(Provide the name and address of the organization)

Name of Organization: _____
Address: _____

C. Primary Contact and Secondary Contact:

(Provide the contact name, title, mailing address, phone number, fax number, email, and role on the project)

<i>Primary Contact</i>	
Name: _____	Title: _____
Mailing Address: _____	

Phone: _____	Fax: _____
Email: _____	
Role on the Project: _____	
<i>Secondary Contact</i>	
Name: _____	Title: _____
Mailing Address: _____	

Phone: _____	Fax: _____
Email: _____	
Role on the Project: _____	

*Submit an application electronically between
March 13, 2017, and April 21, 2017, to: iCommuteGrants@sandag.org*

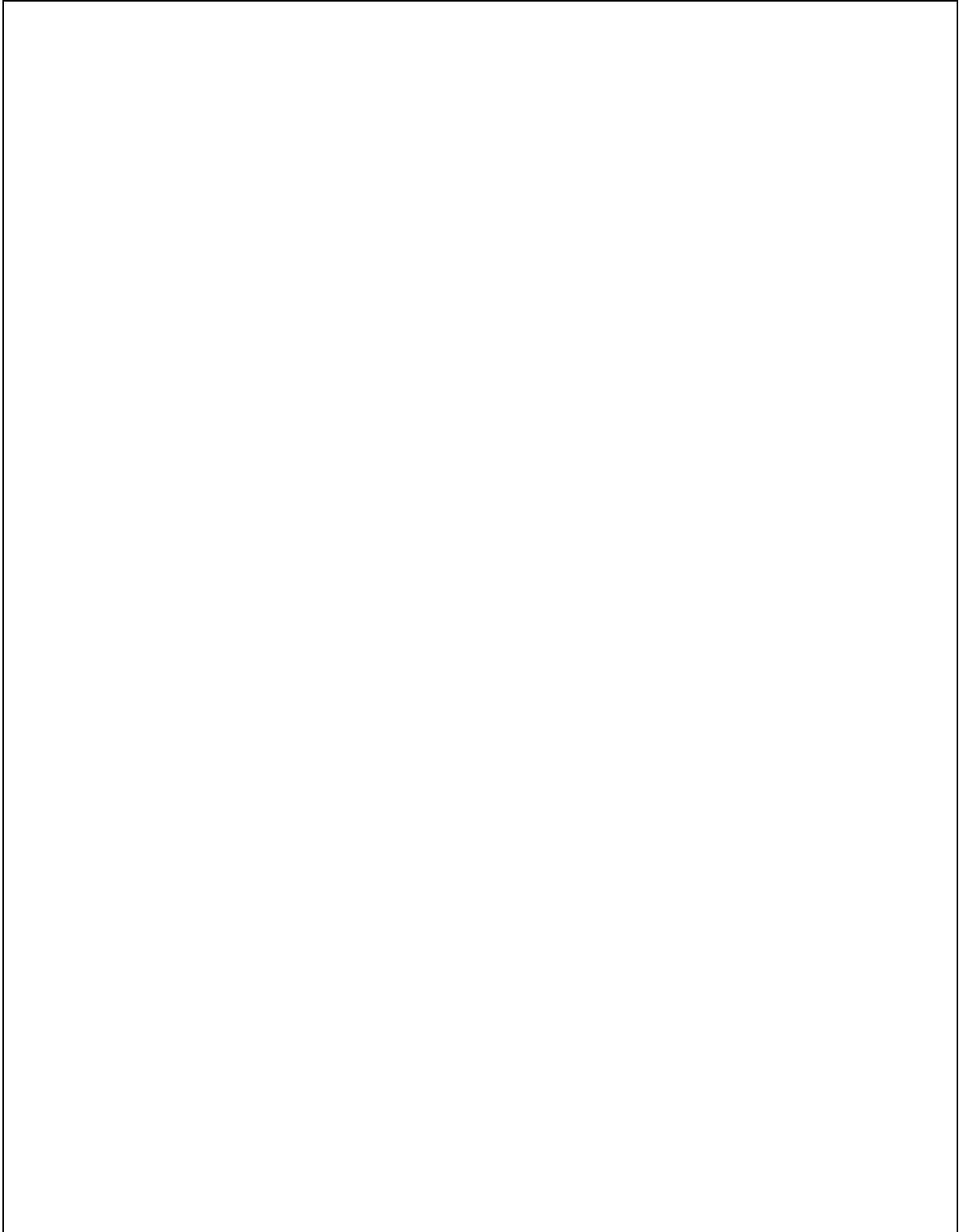
D. Program/Project Description:

(Describe the program/project goals, location, scope, and elements to be funded by the Walk, Ride, and Roll to School Mini-Grant funding.)

A large, empty rectangular box with a thin black border, intended for the user to provide a detailed description of the program or project as requested in the text above.

E. Description of Applicant and Assigned Staff:

(Describe the applicant and the experience/skills of the staff that the applicant proposes to assign to the program/project)

A large, empty rectangular box with a thin black border, intended for the applicant to provide a description of themselves and the staff they propose to assign to the program or project.

F. Proposed Methodology:

(Provide the information requested and respond to the questions asked in Section VII.B.)

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G. Project Budget Estimate:

(Provide a clear description of how funding will be used. Describe the approach for generating such estimate that can be relied upon for sound decision-making)

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**ATTACHMENT B
PROJECT BUDGET ESTIMATE FORM**

Project Budget:

Using the table below as a template, indicate anticipated project expenditures.

LIST OF EXPENSES	ESTIMATED AMOUNT
1.	\$
2.	\$
3.	\$
4.	\$
5.	\$
6.	\$
7.	\$
8.	\$
9.	\$
10.	\$
11.	\$
12.	\$
13.	\$
14.	\$
15.	\$
16.	\$
17.	\$
18.	\$
19.	\$
20.	\$
TOTAL	\$

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